

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3430070
3	SCHOOL CODE (IF APPLICABLE)	66258
4	COMPLETE ADDRESS WITH PIN CODE	AT SIRKA G M OFFICE POST ARGADA DISTT. HAZARIBAGH JHARKHAND, HAZARIBAGH , JHARKHAND - 829101
5	PRINCIPAL NAME	KUMAR BIMLESH
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	svmsirka08137@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	065539470347795

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.svmsirka.com/cbseaffiliation">https://www.svmsirka.com/cbseaffiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.svmsirka.com/trust">https://www.svmsirka.com/trust</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.svmsirka.com/deonoc">https://www.svmsirka.com/deonoc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.svmsirka.com/recognitionbytrust">https://www.svmsirka.com/recognitionbytrust</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.svmsirka.com/civil">https://www.svmsirka.com/civil</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.svmsirka.com/safety">https://www.svmsirka.com/safety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF	<a href="https://www.svmsirka.com/deorecog">https://www.svmsirka.com/deorecog</a>

	AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.svmsirka.com/amo">https://www.svmsirka.com/amo</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.svmsirka.com/fees-structure">https://www.svmsirka.com/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.svmsirka.com/yearlyplaner">https://www.svmsirka.com/yearlyplaner</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.svmsirka.com/managingcommittee">https://www.svmsirka.com/managingcommittee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.svmsirka.com/ptamembers">https://www.svmsirka.com/ptamembers</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.svmsirka.com/result">https://www.svmsirka.com/result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KUMAR BIMLESH
2	TOTAL NO. OF TEACHERS	22
	PGT	04
	TGT	06
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	68	61	89.71	SATISFACTORY

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	22	20	90.91	SATISFACTORY

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13759
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 13200
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 391
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Tb9qmuWbrEc">https://youtu.be/Tb9qmuWbrEc</a>